

# \$1,650 - 800 Starland Street Se, Palm Bay

MLS® #1043314

**\$1,650**

2 Bedroom, 1.00 Bathroom, 904 sqft  
Residential Lease on 0.24 Acres

Port Malabar Unit 11, Palm Bay, FL

Super easy to qualify, here is a furnished seasonal rental available from June 1, 2025 to December 31, 2025 (1 month minimum required)

This home sits on a large lot, with lawn service included, and features a well-cared for interior with all furnishings, kitchen items, bedding, etc. Charm and convenience is the name of the game in this home. Call for additional details.

Built in 1983

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | 1043314                 |
| Price          | \$1,650                 |
| Bedrooms       | 2                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 904                     |
| Acres          | 0.24                    |
| Year Built     | 1983                    |
| Type           | Residential Lease       |
| Sub-Type       | Single Family Residence |
| Status         | Active                  |

## Community Information

|             |                        |
|-------------|------------------------|
| Address     | 800 Starland Street Se |
| Area        | 343 - SE Palm Bay      |
| Subdivision | Port Malabar Unit 11   |



|          |          |
|----------|----------|
| City     | Palm Bay |
| County   | Brevard  |
| State    | FL       |
| Zip Code | 32909    |

### **Amenities**

|              |                  |
|--------------|------------------|
| Utilities    | Water Available  |
| Parking      | Attached, Garage |
| # of Garages | 1                |

### **Interior**

|                   |                                                     |
|-------------------|-----------------------------------------------------|
| Interior Features | Primary Downstairs                                  |
| Appliances        | Electric Range, Electric Water Heater, Refrigerator |
| Heating           | Central, Electric                                   |
| Cooling           | Central Air                                         |
| Stories           | One                                                 |

### **School Information**

|            |           |
|------------|-----------|
| Elementary | Turner    |
| Middle     | Southwest |
| High       | Heritage  |

### **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | Watson Realty Corp |
|----------------|--------------------|

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