

# \$305,000 - 1015 Cranberry Road Se, Palm Bay

MLS® #1051599

**\$305,000**

3 Bedroom, 2.00 Bathroom, 1,542 sqft  
Residential on 0.23 Acres

Port Malabar Unit 2, Palm Bay, FL

SELLER OFFERING SELLER  
CONCESSIONS TO BUYER! BACK ON THE  
MARKET! PREVIOUS BUYERS WERE  
UNABLE TO SECURE FINANCING. GIVING  
YOU ANOTHER CHANCE AT THIS  
BEAUTIFUL HOME.

Built in 2020, this 3 bed, 2 bath concrete block home offers 1,552 sqft of modern living. Walk into a welcoming entry that leads you down a corridor. With a flex room and dining room on either side that flows right into a vast kitchen, with expansive counters and whirlpool appliances. This move in ready home sits on a fully fenced in lot, perfect for privacy, pets, or play. This home is perfect for hosting and keeping the family together, with high top bar seating that allows you to be a part of the kitchen and the abundant great room as well. Three considerable sized bedrooms and spacious walk in closets, with the owners' suite in its own separate corner of the home.

Built in 2020

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 1051599   |
| Price          | \$305,000 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 1,542     |



|            |                         |
|------------|-------------------------|
| Acres      | 0.23                    |
| Year Built | 2020                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Status     | Active                  |

### Community Information

|             |                        |
|-------------|------------------------|
| Address     | 1015 Cranberry Road Se |
| Area        | 343 - SE Palm Bay      |
| Subdivision | Port Malabar Unit 2    |
| City        | Palm Bay               |
| County      | Brevard                |
| State       | FL                     |
| Zip Code    | 32909                  |

### Amenities

|              |                                                         |
|--------------|---------------------------------------------------------|
| Utilities    | Cable Available, Electricity Connected, Water Available |
| Parking      | Attached, Garage, Garage Door Opener                    |
| # of Garages | 2                                                       |

### Interior

|                   |                                                                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Breakfast Bar, Open Floorplan, Pantry, Primary Bathroom - Tub with Shower, Primary Downstairs, Split Bedrooms, Walk-In Closet(s) |
| Appliances        | Dishwasher, Disposal, Electric Range, Electric Water Heater, Freezer, Ice Maker, Microwave, Refrigerator, Washer                 |
| Heating           | Central, Electric                                                                                                                |
| Cooling           | Central Air, Electric                                                                                                            |
| # of Stories      | 1                                                                                                                                |
| Stories           | One                                                                                                                              |

### Exterior

|                   |                         |
|-------------------|-------------------------|
| Exterior          | Block, Concrete, Stucco |
| Exterior Features | Storm Shutters          |
| Lot Description   | Other                   |
| Roof              | Shingle                 |
| Construction      | Block, Concrete, Stucco |

### School Information

|            |        |
|------------|--------|
| Elementary | Turner |
|------------|--------|

Middle  
High

Southwest  
Bayside

Listing Details

Listing Office

LoKation

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